# **Profile**

| Name:            | Venkatesham Lode          |
|------------------|---------------------------|
| Father's Name:   | Sailu                     |
| Date of Birth:   | 3rd April, 1981           |
| Place of Birth:  | Yadadri Bhuvanagiri       |
| Social Status:   | BC - B                    |
| Marital Status:  | Married                   |
| Nationality:     | Indian                    |
| Languages known: | Telugu, English and Hindi |
| Email id:        | venkat.lode55@gmail.com   |
| Phone:           | 9000674647                |



| Sl.No. | Examination/ | Name of                                      | 0           | Discipline/Subject(s) | Year of            |
|--------|--------------|--|-------------|-----------------------|--------------------|
|        | Degree       | Board/University                             | marks/Grade |                       | Passing /<br>Award |
| 1      | Ph. D        | Osmania University                           |             | Social Work           | Pursuing           |
| 2      | NET          | University Grants<br>Commission              |             | Social Work           | 2012               |
| 3      | SET          | Telangana State<br>/Osmania University       |             | Social Work           | 2015               |
| 4      | M.S.W        | Osmania University                           | 75.27%      | Social Work           | 2011               |
| 5      | LL.B (5 YDC) | Osmania University                           | 60.00%      | LAW                   | 2006               |
| 6      | Intermediate | Board of<br>Intermediate<br>Education – A.P. | 48.5%       | H.E.C.                | 1999               |
| 7      | SSC          | Board Of Secondary<br>Education – A.P.       | 59.30%      |                       | 1996               |

## 1. Educational Qualifications (starting with highest degree obtained):

**2. Title of Ph.D. Thesis:** Implementation of Domestic Violence Act and Role of NGOs in Hyderabad, Telangana State

(i) Date & Year of awarded: Pursuing

3. Whether Qualified UGC/CSIR/JRF/SET: YES Qualifying date of test: 15th June, 2012

## 4.Details of Employment (in chronological order starting with most recent)

| Sl.No. | Name of the Employer | Status of the        | Post             | Period of  | Рау        | Nature |
|--------|----------------------|----------------------|------------------|------------|------------|--------|
|        |                      | Institute/University | held/Designation | Employment | band/Scale | of     |
|        |                      | (Govt./Quasi         |                  |            | and Grade  | Duties |
|        |                      | Govt./Autonomous/    |                  |            | Рау        |        |
|        |                      | Private)             |                  |            |            |        |
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## **5. Experience:**

- (i) Teaching\_\_\_5\_ Years
- (ii) Research (Excluding M.Phil./Ph.D. Research) \_\_\_\_\_ Years
- (iii) Total: \_\_\_\_\_ Years

## 6. Details of Research Experience:

| Sl. No. | Position | Institution | Country | Period | Project | Funding |
|---------|----------|-------------|---------|--------|---------|---------|
|         |          |             |         |        |         |         |
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## 7. Academic Experience:

| Sl.No. | Post held                      | Organization                                  | Period                | Remarks |
|--------|--------------------------------|---|-----------------------|---------|
| 1      | Lecturer (M.S.W)               | Govt. Degree College,<br>Kamareddy            | From 2012 to 2015     |         |
| 2      | Guest Faculty (M.S.W)          | Palamuru University<br>P.G. Centre - Kollapur | From 2015 to 2016     |         |
| 3      | Academic Consultant<br>(M.S.W) | Palamuru University<br>P.G. Centre - Kollapur | From 2016 to till now |         |
|        |                                |   |                       |         |

## 8. Administrative Experience:

| Sl.No. | Name of Post | Name of the Universit | ty Duration | Duration |  |
|--------|--------------|-----------------------|-------------|----------|--|
|        |              |                       | From        | То       |  |
|        |              |                       |             |          |  |
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## 9.Invited Talks in Conference / Seminar / Workshop:

| <u></u> |                     |                        |              |                 |  |  |  |
|---------|---------------------|------------------------|--------------|-----------------|--|--|--|
| Sl.No.  | Name of             | <b>Delivered Topic</b> | Name of the  | Level (State/   |  |  |  |
|         | conference/Seminar/ |                        | Organization | National/Intern |  |  |  |

| Workshop |  | ational) |
|----------|--|----------|
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## **10. Publications:**

| Sl.No. | Type of Publication<br>(Books/Research           | ISSN/<br>ISSB         | Publisher                                       | Published/<br>Accepted | Communicated |
|--------|--|-----------------------|---|------------------------|--------------|
|        | papers/Articles in<br>journals/Research Article) |                       |   |                        |              |
| 1.     | Articles in journals                             | ISSN<br>2311-<br>5874 | ADDIS<br>ABABA<br>ETHIOPIA                      | Published              |              |
| 2      | Articles in journals                             | ISSN<br>2278-<br>1536 | Hyderabad<br>Institute of<br>Social<br>Sciences | Published              |              |
| 3      | Articles in journals                             | ISSN<br>2277-<br>2227 | Hyderabad<br>Institute of<br>Social<br>Sciences | Published              |              |
| 4      | Articles in journals                             |                       | Telugu<br>Academy                               | Published              |              |
|        |  |                       |   |                        |              |

## **11.Paper Presentations in Conference / Seminar / Workshops:**

| Sl.No. | Paper Title   | Title of<br>Conference/Seminar/Workshop  | Presentation Type | Remarks |
|--------|---|--|-------------------|---------|
| 1      | E-Governance Role<br>–Free Corruption<br>India                    | Development Issues In India:<br>Major Challenges To Twelfth<br>Five year Plan        | Single            |         |
| 2      | Backward Class<br>People Position In<br>Politics                  | Need Of Smaller States In India<br>Constitutional And Social<br>Justice Perspectives | Single            |         |
| 3      | Socio Economic<br>Conditions Of<br>Agriculture Labour<br>In India | Inclusive Growth In Agriculture  | Single            |         |
| 4      | MGNREGS: Women<br>Empowerment                                     | The Role Of MGNREGS In<br>Poverty Reduction  | Single            |         |

| 5  | Rte Admissions:     | Right To Education: Issues And  | Single |
|----|---------------------|---------------------------------|--------|
|    | Priority For        | Challenges                      |        |
|    | Children From       |                                 |        |
|    | Weaker Sections     |                                 |        |
| 6  | Violation Of        | Human Rights Education – New    | Single |
|    | Prisoners Human     | Challenges                      |        |
|    | Rights In India     |                                 |        |
| 7  | Organic Agriculture | Environmental Degradation A     | Single |
|    |                     | Need For Strengthening The      |        |
|    |                     | Polices                         |        |
| 8  | Challenges In       | Inclusive Growth In Agriculture | Single |
|    | Indian Agriculture  | And Food Security               |        |
| 9  | Education For       | Education For Women:            | Single |
|    | Women Empower       | Empowering Strategies           |        |
|    | To Nation           |                                 |        |
| 10 | Causes Of Domestic  | Domestic Violence Against       | Single |
|    | Violence In Indian  | Women And Social Work           |        |
|    | Context             | Intervention                    |        |

## **12.** Training Courses / FDP Refresh Courses / Orientation Courses:

| Duration & Position                                      | Institution                           | Nature of the work done             |
|--|---------------------------------------|-------------------------------------|
| 13 <sup>th</sup> April, 2013 &<br>Participation          | IPE – Osmania University              | FDP – Effective Methods of Teaching |
| 17th June, 2016 to 30th June,<br>2016 &<br>Participation | Palamuru University -<br>Mahabubnagar | Teacher Orientation Programme       |

## **13. Full Length Papers in proceedings of Conferences (National / International)**

## **14.Research Projects: Sponsored Projects carried out / ongoing:**

| Sl.No. | Project Title | Subject/Area<br>of Research<br>Project | Date of<br>Commen<br>cement | Date of<br>Comple<br>tion | Project<br>cost<br>(Fund) | Name of<br>Sponsoring<br>Agency |
|--------|---------------|--|-----------------------------|---------------------------|---------------------------|---------------------------------|
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|        |               |  |                             |                           |                           |                                 |
|        |               |  |                             |                           |                           |                                 |

## **15.Patents:**

| Sl.No. | Subject Area | Details of Patents (please give proof) |  |  |  |
|--------|--------------|--|--|--|--|
|        |              |  |  |  |  |
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16. Details of travel(s)abroad:(i) Countries visited:(ii) Duration:(iii) Purpose:

## **17. Seminars / Conferences Organized:**

| SI.<br>No. | Source of Funding | Seminar Title | Duration | State/N<br>ational<br>/Intern<br>ational |
|------------|-------------------|---------------|----------|--|
|            |                   |               |          |  |
|            |                   |               |          |  |
|            |                   |               |          |  |

# 18. Research Guidance

| Sl.No. | Name of the Degree | Name of    | Title / Topic of | Submitted/ | Student |
|--------|--------------------|------------|------------------|------------|---------|
|        | (M.Phil./Ph.D.)    | University | Research         | Awarded    | Reg.No. |
|        |                    |            |                  |            |         |
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## 20. Details of Membership in Professional/Academic bodies/Societies:

**Declaration:** 

I hear by declare that the above information given by me is true, complete and correct in the best of my knowledge and belief and that nothing has been concealed or distorted thereof.

Date: 16<sup>th</sup> December 2017

Voroz

Signature Name: Venkatesham Lode