

# Profile



## **Name with Designation and Department**

**K.BHARATHI  
ACADEMIC CONSULTANT  
DEPARTMENT OF MATHEMATICS  
P.G CENTRE KOLLAPUR  
PALAMURU UNIVERSITY  
KOLLAPUR**

## **Personal Details:**

**Full Name : K. BHARATHI**

**Father's Name : BALAKISTAIAH**

**Date of Birth : 16.02.1989**

**Place of Birth : MANNANUR**

**Social Status : SC**

**Marital Status : MARRIED**

**Nationality : INDIAN**

**Languages known : ENLGISH, TELUGU &HINDI**

**Email id :bharathi.bl.24@gmail.com**

**Mobile : 9494885250**

**Permanent Address : H.No. 5-24/3, Mannanur, Amrabad Mdl, Nagarkurnool District.**

**Address for  
Communication : H.No. 5-24/3, Mannanur, Amrabad Mdl, Nagarkurnool District.**

**1. Educational Qualifications (starting with highest degree obtained) :**

Sl. No.	Examination/ Degree	Name of Board/University	Percentage of marks/Grade	Discipline/Subject(s)	Year of Passing
1	<b>M.Sc (MCS)</b>	Osmania	56.00%	Maths with Comp. Sci	2012
2	B.Sc	Osmania	62.00%	Maths, Phy & Chem	2009
3	Intermediate	Board of Intermediate Education	65.70%	Maths, Phy & Chem	2006
4	SSC	Board of Secondary Education	65.00%	Eng, Tel, Hin, Soc, Sci, Maths	2004

2. Title of Ph.D. Thesis: \_\_\_\_\_

(i) Date & Year of award \_\_\_\_\_ University \_\_\_\_\_

3. Whether Qualified APSET: Yes Hall Ticket Number:111502072. Qualifying date of test: 2012

4. Experience:

(i) Teaching 5 Years

(ii) Research (Excluding M. Phil. /Ph.D. Research) \_\_\_\_\_ Years

(iii) Total: \_\_\_\_\_ Years

**5. Details of Employment (in chronological order starting with most recent)**

Sl. No.	Name of the Employer	Status of the Institute/University (Govt./Quasi Govt./Autonomous/Private)	Post held/Designation	Period of Employment	Pay band/ Scale and Grade Pay
1	P.G Centre Kollapur Palamuru University	Autonomous	Academic Consultant	2014- till to date	<b>20700</b>
2	Pragathi Degree College	Private	Lecturer	2012- 2013	13000

**6. Details of Research Experience:**

Sl. No.	Position	Institution	Country	Period	Project	Funding

**7. Academic Experience:**

Sl.No.	Post held	Organization	Period	Remarks

**8. Administrative Experience:**

Sl.No.	Name of Post	Name of the University	Duration		Experience
			From	To	

**9. Invited Talks in Conference / Seminar / Workshop:**

Sl.No.	Name of conference/Seminar/ Workshop	Delivered Topic	Name of the Organization	Level (State/ National/ International)

**10. Publications:**

Sl.No.	Type of Publication (Books/Research papers/Articles in journals/Research Article)	ISSN/ ISSB	Publisher	Published/ Accepted	Communicated

**11. Paper Presentations in Conference / Seminar / Workshops:**

Sl.No.	Paper Title	Title of Conference/Seminar/Workshop	Presentation Type	Remarks

**12. Training Courses / FDP Refresh Courses / Orientation Courses:**

Sl. No.	Details	Institution	Duration
1	FDP on Effective Teaching Methods, Softskills and Pedagogical orientation 23 to 30 June 2015	University College, Palamuru University, Mahabubnagar	7 days
2	Know your student - Faculty Development Program (FDP) 17-18 November 2015	University College, Palamuru University, Mahabubnagar	2 days
3	Teacher Orientation Program (TOP) 17-30 June 2016	University College, Palamuru University, Mahabubnagar	13 days
4	FDP - 08.02.2016	Telangana Academy of Science, Hyderabad and Adarsh degree & P.G College at Adarsh College, Mahabub nagar	1 day

**13. Full Length Papers in proceedings of Conferences (National / International)**

**14. Research Projects: Sponsored Projects carried out / ongoing:**

Sl.No.	Project Title	Subject/Area of Research Project	Date of Commencement	Date of Completion	Project cost (Fund)	Name of Sponsoring Agency

**15. Patents:**

Sl.No.	Subject Area	Details of Patents (please give proof)

**16. Details of travel(s)abroad:**

- (i) Countries visited :  
(ii) Duration :  
(iii) Purpose :

**17. Seminars / Conferences Organized:**

Sl. No.	Source of Funding	Seminar Title	Duration	State/National/International

**18. Research Guidance**

Sl.No.	Name of the Degree (M.Phil./Ph.D.)	Name of University	Title / Topic of Research	Submitted/ Awarded	Student Reg.No.

--	--	--	--	--	--

**19. Details of Editorial Board Membership in Journals:**

--

**20. Details of Membership in Professional/Academic bodies/Societies:**

--

**Declaration:**

**I hereby declare that the above information given by me is true, complete and correct in the best of my knowledge and belief and that nothing has been concealed or distorted thereof.**

**Date:**

**Signature  
Name: K.BHARATHI**