

DIRECTORATE OF ACADEMIC AUDIT CELL PALAMURU UNIVERSITY

(Accredited with Grade 'B' by NAAC)

MAHABUBNAGAR - TS.

Lr. No:129/LAW/Affiliation/Acad./PU/2025-26

То

The Secretary/Principal
OF All Affiliated Colleges offering law courses
Under Palamuru University jurisdiction.

Sub: Palamuru University, Mahabubnagar – Directorate of Academic Audit Cell – Affiliated colleges – Inspection of Law college(s) for considering grant of extension of Provisional affiliation to offer B.A. LLB (3 & 5YDC) for the academic year 2025-26 – Reg.

Sir/Madam,

With reference to the subject cited, I am desired to inform you that University has decided to conduct regular inspection to the colleges offering Law course B.A. LLB (3 & 5YDC) for the academic year 2025-26. For considering grant of extension of provisional affiliation to the college(s) offering B.A. LLB (3 & 5YDC) courses for the academic year 2025-26.

In this context, you are hereby requested to keep the following records in original ready, along with one set of Xerox copies for verification by the Inspection Committee. Further you are required to keep the enclosed proforma duly filled in along with the documentary evidence wherever required.

- 1. Latest compliance reports.
- 2. List of teaching staff and staff approval letters obtained from the University for the year 2024-25.
- 3. BCI's permission / renewal of TSCHE permission.
- 4. Minority status certificate/letter.
- 5. Affiliation orders of the University for the previous year.
- 6. Land documents (enclosed registered sale deed copies).
- 7. Registered leased deed of the building, if the college is housed in rented building.
- 8. Library accession register with details of books, journals added during the last academic year.
- 9. Library books issued register.
- 10. Acquittance register for payment of salaries to staff.
- 11. Time table for all the years of class work & class tests.
- 12.Bills/Payment receipts/Bank Statements for the purpose of Library books.
- 13.Staff attendance register.
- 14. Students attendance register and teaching dairies.
- 15.Enclose the report of Anti Ragging committee and measures taken by the college.
- 16.Display the college name prominently stating that the college is affiliated to Palamuru University.

Cont...02...

Date: 21-03-2025

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The Management of the college is requested to remit the following fees towards inspection and processing fee through NEFT/RTGS transfer into Palamuru University Academic fee fund A/C. No: 62197872011., (SBI Ganesh Nagar branch, Mahbubnagar - IFSC - SBIN0016375).

1. B.A. LLB (3YDC) Rs. 20,000/-2. B.A. LLB (5YDC) Rs. 20,000/-

You are therefore, requested to submit the filled in application form with all the necessary original documents along with an attested copy as mentioned in the annexure without fail before 8^{th} April, 2025 along with remittance slip and AISHE –DCF –II (2024-25) UPLOADED CERTIFICATE.

Note:

- **1.** Incomplete applications and applications without required enclosures will not be considered for the affiliation process for ACY 2025-26.
- 2. Installation of Aadhar enabled Biometric Machines are mandatory. The biometric attendance records of ACY 2024-25 must be reproduced to the inspection committee.
- **3.** List of ratified teachers for ACY 2024-25 is also mandatory for inspection without which the inspection will not be conducted.

DIRECTOR

DIRECTOR
ACADEMIC AUDIT CELL
Palamuru University
Mahabubabnagar-T.S

Copy to:

- 1. The Dean Faulty of Law, PU.
- 2. The Joint Director, Academic Audit Cell
- 3. The PS to VC, PU.
- 4. The PA to Registrar, PU.



PALAMURU UNIVERSITY MAHABUBNAGAR

<u>APPLICATION FOR GRANT OF EXTENSION OF PROVISIONAL AFFILIATION TO OFFER LAW COURSE(S) FOR THE ACADEMIC YEAR 2025-26</u>

SI.	Particulars	Facts
No_	, articolari	
1.	Name of the College with complete postal address:	
	Phone No	
	Email ID:	
	Website	
2.	Name of the Society/Registration No. & Address with telephone No:	
	Email ID:	
3.	Name and address of the Secretary/ Correspondent with telephone Nos:	
	Mobile No:	
	Email ID:	
4.	i. Whether the college is running in the premises / address recorded by BCI	YES/NO
	ii. If, No, the reason and how many years the college is running in the present address.	
5.	Year of first approval from BCI to the college.	
6.	BCI permission letter No. date for the year 2023-24, and period of permission	
7.	State Govt. G.O. No. & Date for 2023-24 (if applicable)	
8.	PU affiliation order No & Date for the year 2023-24 (including subsequent years)	
9.	i. Whether any other institution/colleges are running in the same premises.	YES/NO
	ii. If yes, whether permission from BCI is obtained.	YES/NO
10.	Status of the college	

(in case of Minority college, latest Minority

	certificate issued by the competent authority to be enclosed)							
SI. No	Particulars	Facts						
11.	No. of Sections	LLB (3- YDC) LLB (5- YDC)						
12.	Other courses offered in the same premises (furnish details) if any,							
13.	Particulars of ownership of premises							
	(copies of Registered sale deed/ Ownership/Lease deed document copies must be enclosed)							
	II. Total plinth area in Sq. ft. of the building.							
14	I. Name of the PrincipalII. Mobile NoIII. Whether appointed through duly							
	constituted selection committee.	YES	5/No					
15.	No of teachers appointed	Appointed through Selection Committee	Appointed by the management (Adhoc)					
	(detailed information to be provided as per the enclosed proforma separately)							
16.	Details of Computational and other Facilities							
	Items	Description (Configuration)	Quality					
	Desktop							
	Internet Bandwidth							
	Wi. Fi. Facility							
	LCD Projectors in class rooms (ceiling mounted)							
	Biometric Attendance 1. Staff 2. Students:							
	CCTV Facility							
17	Whether approval of the University has been obtained for the appointments made	S/NO						
18	Name of the University nominee on the Governing Body with period fromto							
19	Name of the University nominee on the Selection Committee with period fromto							
20	Number of Governing Body Meetings Convened during the academic year 2023- 24 with the University nominee, (with dates)							

SI. No	Particulars			Facts					
21.	Library information Books: Titles: Volumes:			Total No. Till the academic year 2024-25	No. of Books/Journals Purchased during 2024-25		Amount Spent on Library Acquisition during	Remarks	
	Journals :	National Journals		2024-23			2024-25		
		International Jour	nals:						
		E- Journals:							
		E-database:							
22.		rs of the College							
23	Provision of basic amenities			Running w			able/Not Available		
				Drinking v			able/Not Available		
				arate Toilets for Avail s/Boys/Staff Avail		able/Not Available			
				Girls waiti with attac	ting room Avail		able/Not Available		
24	of Committee	college appointed A e and its members 2024-25 (copy to b	be encl	osed. Rep	nmittee, oort of th	if so the co e Anti-Rag	opy of cons ging comn	stitution nittee	
25.		its in the year nitted intake (No. of studer admits	nts	No. of Students appeared for the examination		No. of Students detained.		
	4-4-1	First Year							
		Second Year							
		Third Year							
		Fourth Year							
		Fifth Year							
	Playg		Playgr	ound	Available	e /Not Ava	ilable		
	Other Basic amenities Par Fac			afety	Available /Not Available				
				g	Available /Not Available				
				es	Available	e /Not Ava	ilable		

Compliance with the conditions imposed by the University during the previous academic year 2024-25.

1	(Fulfilled/Partially Fulfilled / Not Fulfilled)
2	(Fulfilled/Partially Fulfilled / Not Fulfilled)
3	(Fulfilled/Partially Fulfilled / Not Fulfilled)

We hereby declare that the information furnished in the application is correct and we are liable for any disciplinary action, if found otherwise.

Signature of the Secretary/Principal Name:
Date:

PROFORMA FOR FURNISHING PARTICULARS OF PRINCIPAL AND TEACHING STAFF

S. No	Name of the Teacher	Designation	Social Status	Qualification Social status	Experience	Date of Joining duly in the present college	Nature of Appointment	
NO							Through PU Selection committee	Management
1								
2								
3								
4			7					
5								
6								
7								
8								
9								
10				-				
11								
12								
13								
14								
15								*

Signature	of the	Secretary/	Correspondent
Name:			
Date:			