

# DIRECTORATE OF ACADEMIC AUDIT CELL PALAMURU UNIVERSITY

(Accredited with Grade 'B' by NAAC)

# MAHABUBNAGAR - TS.

Lr No.|31/Academic/BEd./MEd. & B.P.Ed. Affiliations/2025-26

Date: 21-03-2025.

The Secretary/Principals of all the Colleges offering B.Ed./M.Ed. and B.PEd. Courses Affiliated to Palamuru University.

Sub: Palamuru University, Mahabubnagar - Directorate of Academic Audit Cell -Affiliation - Affiliated Education Colleges - Inspection for considering grant of extension of provisional affiliation to offer B.Ed./M.Ed. and B.P.Ed. Courses for the Academic Year 2025-26- Reg.

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Sir/Madam,

With reference to the subject cited above, I am desired to inform you that the University has decided to start the affiliation process to grant the Provisional Affiliation for the Academic Year 2025-26 to all the B.Ed./M.Ed. and B.P.Ed. colleges under the jurisdiction of Palamuru University by scrutinizing the academic information/physical inspection of the colleges. The inspections are tentatively scheduled and details of the dates of the inspection will be made available on www.palamuruuniversity.ac.in

The college management is therefore directed to submit the academic information in the prescribed application (desired format) placed on the university website (www.palamuruuniversity.ac.in) by remitting prescribed fee of Rs. 30,000/- towards inspection and processing, through NEFT/RTGS transfer into Palamuru University Academic Fee Fund A/c No. 62197872011 (SBI, Ganesh Nagar branch, Mahabubnagar; IFSC - SBIN0016375)

You are therefore, requested to submit the filled in application form with all the necessary original documents along with an attested copy as mentioned in the annexure without fail on or before 08th April, 2025 along with remittance slip and AISHE -DCF -II (2024-25) UPLOADED CERTIFICATE.

#### Note:

- 1. Incomplete applications and applications without required enclosures will not be considered for the affiliation process for ACY 2025-26
- 2. Installation of Aadhar enabled Biometric Machines are mandatory. The biometric attendance records of ACY 2024-25 must be reproduced to the inspection committee.
- 3. List of ratified teachers for ACY 2024-25 is also mandatory for inspection without which the inspection will not be conducted.
- 4. Dues clearance of previous years if any, is mandatory in order to extend provisional affiliation for this academic year.

DIRECTOR

DIRECTOR ACADEMIC AUDIT CELL Palamuru University

Mahabubabnagar-T.S

### **ANNEXURE**

- 1. Latest compliance report of Academic Year 2024-25
- 2. Affiliation Orders of the University for the previous Academic Year (2024-25)
- 3. Copies of the FDRs of Corpus fund.
- 4. Registered lease deed in case of lease premises along with own land (enclose registered sale deed copies).
- 5. List of approved teaching staff in the prescribed format.
- 6. Copy of the approved building plan.
- 7. Staff ratification orders of the past three Academic Years 2022-23 to 2024-25.
- 8. Minority Status Certificate/Letter, if applicable.
- 9. Details of accommodation Room wise, floor wise and details of accommodation
- 10.Staff Attendance Register, Teaching Diaries.
- 11. Student Attendance Registers.
- 12.Copies of the Time-table (theory and practical's) clearly marking the Class and initials of teachers in each room.
- 13.Library Accession Register with details of books/Journals added during the
- 14.Library /Books Issue Register.
- 15.Acquaintance Register.
- 16. Minutes of the Governing Body meetings
- 17.Bills/Payment receipts/Bank Statement for the purchase of Library Books and Journals and other purchases including equipment, Computers etc. during the
- 18. Statement of consolidated attendance which was sent to the Examination Branch during the last academic year.
- 19.Bank Pass Book/Bank Statement of the financial transactions.
- 20. Enclose the Report of Anti-Ragging Committee and measures taken by the College.
- 21. Display the College name prominently stating that the College is affiliated to Palamuru University and also enclose photograph of the College Building.

You are further requested to ensure that all the ratified teaching staff of your college be present on the day of inspection, failing which their names will not be considered as on the rolls of the College.

Yours Faithfully,

DIRECTOR

### Copy to

- 1. The Dean, Faculty of Education, PU.
- 2. The JD, Academic Audit Cell, PU.
- 3. The PA to Registrar, PU.
- 4. The PS to VC, PU.



# PALAMURU UNIVERSITY

# FORMAT FOR SUBMISSION OF INFORMATION OF B.Ed./M.Ed./B.P.Ed. COURCES TO THE UNIVERSITY FOR THE ACADEMIC YEAR 2025-26

|              |                   | 1 1111 2025-20 |               |
|--------------|-------------------|----------------|---------------|
| College Code | DD./RTGS/NEFT No. | Date           |               |
|              | 22.11211110.      | Date           | Amount in Rs. |
|              |                   |                | 30,000/-      |
|              |                   |                |               |

| 1. Whether co | ompliance report submitted for the Academic Year 2023-24 |  |
|---------------|--|--|
|---------------|--|--|

Yes / No

| S,No. | . Particulars  | Facts                    |
|-------|--|--------------------------|
|       | I. General Inform  | nation about the college |
| 1     | Name of the College and code given by the NCTE   | /                        |
| 2     | College Address  |                          |
| 3     | Telephone no. with Std. Code   |                          |
|       | Name, address & Tel. No. (with Std. Code) of the Secretary / Correspondent and Principal                     |                          |
|       | Landline no.   |                          |
|       | Mobile no.   |                          |
|       | Mail ID  |                          |
|       | Whether the College is accredited by NAAC  | Yes/No                   |
|       |  | If Yes, Grade            |
|       | Date, Month & Year of establishment  |                          |
|       | Whether the College has shifted to its own premises after completion of (3) academic years as per NCTE norms |                          |
|       | Current programmes offered by the institution  | 1.<br>2.<br>3.           |
|       | Address as per the NCTE recognition certificate (copy to be enclosed)  |                          |
|       | Copy of the CD submitted to the NCTE and photograph of the College Building                                  |                          |

Signature of the Principal

Signature of the Secretary and Correspondent with seal

Note: Please enclose details in separate sheets wherever it is required

| 100 |  |                     |
|-----|--|---------------------|
|     | (a). Whether the College is running in the   |                     |
|     |  |                     |
| 10  | earlier inspection committees of PU.   |                     |
|     | (b) If no what   |                     |
|     | (b) If no, whether permission has been   |                     |
| -   | Outlied to silling the promises  |                     |
|     | Whether there are other Courses offered in   |                     |
| 111 | the same building Is 1: 11: 11   |                     |
|     | the same building. If so kindly furnish the details.   |                     |
|     | details.   |                     |
| 12  | If minority – Status of minority certificate,  |                     |
|     | order no. and date (enclose a copy)  |                     |
|     |  |                     |
|     | Under which revenue division the society   | ociety details:     |
| 13  | has been assent the society  |                     |
|     | has been accorded permission for   |                     |
|     | establishing the college   |                     |
| 14  | In which revenue division is the college   |                     |
|     | ranctioning at present?  |                     |
| 15  | Society Registration No. and Date  |                     |
|     | Names of the Co  |                     |
| 16  | Names of the office hearers of the   |                     |
| 10  | provide a list with address/phone no /ago  |                     |
|     | 000.7  |                     |
| 17  | Registered Bye-laws of the society (please   |                     |
| 1/  | enclose a copy)  |                     |
|     |  |                     |
|     | Are there any changes in the name and  |                     |
| 18  | Julius OI life SOCIETY/ I DI montine 1 11  |                     |
| 10  | Society like lindergone one  |                     |
|     | since its birth / due to addition of new   |                     |
|     | members / etc.)  |                     |
|     |  |                     |
|     | Is the building plan approved by   | stitution / Society |
|     | Is the building plan approved by the   | Street on 7 Society |
|     | The state of the s |                     |
|     |  |                     |
|     | a) Plinth area of the college building (in   |                     |
|     | Sq.Mts)  |                     |
|     | 1-) ) ]  |                     |
|     | b) Nature of the building (RCC)  |                     |
| 9   | rooi/sheds)  |                     |
|     | c) Room wise dimensions along with   |                     |
|     | floor wise details (in a strong with   |                     |
|     | floor wise details (in sq. mts.) to be enclosed.   |                     |
|     | cheloseu.  |                     |
|     | d) Total plinth area available in the  |                     |
|     | college (in sq. mts.)  |                     |
|     | e) Whether the College is rough  |                     |
|     | The control of the co |                     |
|     | single building or multiple buildings  |                     |
|     | 1) If running in more than one building  |                     |
|     | No. of Buildings: (Copies to be  |                     |
|     | enclosed)  |                     |
|     | -) 4   |                     |
|     | g) Any other courses/Colleges  |                     |
|     | functioning in the same premises? If   |                     |
|     | yes details to be furnished along with   |                     |
|     |  |                     |
|     |  |                     |
|     | the permission letter from the   |                     |
|     | competent authority)   |                     |
|     | the permission letter from the   |                     |

| 20. General Facilities                                   |                    |      |                         |   |   |
|--|--------------------|------|-------------------------|---|---|
| Principal room ( ) (                                     | Office room (      | )    | Library/reading hall    | / |   |
| ( vir C vin A:   | taff room (        | )    | Seminar hall            | ( | ) |
| Girls waiting room ( )                                   | rinking water faci | lity | Separate toilets for    |   |   |
|  | )                  |      | Girls/boys/staff        | ( | ) |
| Store room ( ) So fo                                     | eparate common ro  | om   | Parking place           | ( | ) |
| /g   | irls (             | )    |                         |   |   |
| rield ( )  | ay Ground (        | )    | Multipurpose hall       | ( | ) |
| Architectural barrier free Viacilities                   | sitors hall (      | )    | Canteen                 | ( |   |
| 21. Laboratory Facilities (<br>Curriculum lab            | B. Ed./M.Ed.)      |      |                         |   |   |
| a) Natural science lab                                   |                    |      |                         |   |   |
| b) Mathematics lab                                       |                    |      | Available/not available |   |   |
| c) Social studies lab                                    |                    |      | Available/not available | • |   |
| d) Psychology lab  |                    |      | Available/not available | , |   |
| e) Art and craft resource centre                         |                    |      | Available/not available |   |   |
| f) Health and Physical Education (including yoga centre) | D. D.              |      | Available/not available |   |   |
| (including yoga centre)                                  | on Resource Centr  | e    | Available/not available |   |   |
| g) ICT resource centre                                   |                    | +    |                         |   |   |
| h) Language lab  |                    |      | Available/not available |   |   |
| 22. Laboratory Facilities (B                             | D Ed )             |      |                         |   |   |
| a) Educational technology lab                            | .r .Eu.)           |      |                         |   |   |
| b) Anatomy Physiology & H-141                            |                    | 1    | Available/not available |   |   |
| Health, Thysiology & Health                              | Education Lab      | F    | Available/not available |   |   |
| performance (Exercise p                                  | hysiology) lab     |      | Available/not available |   |   |
| , Aunetic Care and                                       | Rehabilitation Lab | A    | Available/not available |   |   |
| e) Sports Psychology Lab                                 |                    | A    | Available/not available |   |   |

| Tr        |                  |                     |                 |
|-----------|------------------|---------------------|-----------------|
| Equipment | Available or not | Adequate/inadequate | Equipment to be |
|           |                  | racquate/madequate  | added           |
|           |                  |                     | added           |
|           |                  |                     |                 |
|           |                  |                     |                 |
|           |                  |                     |                 |

| No. of titles |                             | No of Volumes |                             | Amount spent in        |
|---------------|-----------------------------|---------------|-----------------------------|------------------------|
| Total         | Added during<br>ACY 2024-25 | Total         | Added during<br>ACY 2024-25 | Rs. During ACY 2024-25 |

| 25. Details of the salary pa            | aid (acquittance registe | er is to be produced)                  |
|---|--------------------------|--|
| Maximum salary paid Minimum salary paid | Amount in Rs.            | Mode of payment (cash/cheque or other) |

| III-Governing Body   | of the Society/College   |
|--|--|
| member (furnish total affiliation of the member and tenure)  |  |
| <b>26b. Governing Body meetings</b> conducted so far with dates / schedule (Enclose a copy of minutes of the meeting)  |  |
| 26c. University nominee on the Selection Committee (provide name/ address / designation / period of tenure details)  27. University Nominee as Subject Expert (provide name/ address / designation / period of tenure details) |  |
| 28. Time table indicating papers, teachers and   | l project wise   |
| 30. Alumni association of the College  |  |
| 31. Steps taken for free from architectural bar.   | rier.  |
| <ul><li>32. No. of staff council and student council me</li><li>33. Does the institution taken extension and codetails)</li></ul>  | eetings(enclose a copy of the minutes) ommunity participation programme (provide |
| 34. Audit report for the financial year 2024-25  | (copy to be enclosed)  |
| 35 Whether the Call 1  |  |

- **35.** Whether the College has provided the safeguard against fire hazard in all parts of the Building.
- **36.** Whether the College has taken appropriate measures for prevention of ragging in any form, in the light of directions of Supreme Court of India.

(Enclose the copy of the Committee constituted)

Signature of the Principal with seal

Signature of the Secretary and Correspondent with seal

Note: Please enclose details in separate sheets wherever it is required

37. List of the teaching staff for the year 2024-25.

| SNo | Name of the<br>Teacher &<br>Designation | Fathers name | Date of birth | Qualifications | Methodology | University where studied | Total no of<br>years of<br>teaching<br>experience | Division &<br>Percentage of<br>marks | Number of<br>teachers ratified<br>by PU | teachers not- | Aadhar Number<br>of faculty<br>(copy to be enclosed) | PAN of<br>faculty<br>(copy to be |
|-----|---|--------------|---------------|----------------|-------------|--------------------------|---|--------------------------------------|---|---------------|--|----------------------------------|
| 1   |   |              |               |                |             |                          |   |                                      |   |               |  | enclosed)                        |
| 2   |   |              |               |                |             |                          |   |                                      |   |               |  |                                  |
| 3   |   |              |               |                |             |                          |   |                                      |   |               |  |                                  |
| 4   |   |              |               | The same       |             |                          |   |                                      |   |               |  |                                  |
| 5   |   |              |               |                |             |                          |   |                                      |   |               |  |                                  |
| 6   |   |              |               |                |             |                          |   |                                      |   |               |  |                                  |
| 7   |   |              |               |                |             |                          |   |                                      |   |               |  |                                  |
| 8   |   |              |               |                |             |                          |   |                                      |   |               |  |                                  |
| 9   |   |              |               |                |             |                          |   |                                      |   |               |  |                                  |
| 10  |   |              |               |                |             |                          |   |                                      |   |               |  |                                  |

B.Ed: For a unit of 50 students Faculty required is 8 (1+7); For two units (50 + 50) students Faculty required is 16 (1+15). M.Ed: For a unit of 50 students Faculty required is 10 (2+2+6).

38. Furnish the details of faculty position for the year 2024-25 submitted to the NCTE (Copy to be enclosed)

# **UNDERTAKING**

| I, Dr./Mrs  | S/o /D/o/W/o   |
|---|--|
| Hereby declare that I am working as a Principal/Lecturer in & I am not working in any other Government/Prinformation/declaration of mine is proved to be false, I am liable for any legal/admin continue my services in the above institution for the academic year | College of Education ivate Institution(s) even on part-time basis. If the present nistrative/disciplinary action as per norms. Further, I will |
| Name: Date:   | Signature COUNTERSIGNED by Secretary/Correspondent   |

### **DECLARATION**

We hereby, declare that the information furnished in the application is correct and we are liable for any disciplinary action, if found otherwise. Further, we undertake to provide required accommodation / Laboratories and other necessary infrastructure required for running B.Ed/M.Ed/B.PEd. college as per the NCTE/RCI/PU norms.

Signature of the Principal

Signature of the Secretary and Correspondent with seal

# **UNDERTAKING**

| Further, we will nomin P.U., for fair and smoot            | Correspondent/Principal ourse affiliated to PALAMURU UNIVERSITY is hereby for smooth conduct of University examinations. In a c Audit, PU in writing before giving the consent to the late the names of Two (2) senior Teachers with mobits conduct of University examinations. | y submit an Undertaking that we will adh<br>case of any other examinations to be cond<br>e concerned, to avoid any clash with Unive<br>wile numbers from our college to attend th | rsity examinations.  e confidential work at Directorate of         | rmission from the |
|--|---|---|--|-------------------|
|  | to procure the following infrastructure facilities at a college immediately:  | our college for Constitution of Examination   | n Centre and make arrangements to                                  | download online   |
|  | ramming skills<br>fidential section and Chief Superintendent room   |   |  |                   |
| The above guide deviation/violation of re                  | elines will be followed and implemented immediately ules is found, we will adhere to the action taken by the  | v. We also abide by the PALAMURU UNIVEN<br>the University against the college.  | RSITY Examination rules and norms st                               | rictly and if any |
| Correspondent (Signature with sea Note: The college has to | al)<br>o submit one copy of this undertaking to the Director,   | Secretary<br>(with seal)<br>Directorate of Academic Audit, PU/The Co  | Principal<br>( with seal)<br>Introller of Examinations, Examinatio | n Branch, PU      |