



सत्यमेव जयते
Government of India
Ministry of Education

Department of Higher Education

Statistics Division

New Delhi

Certificate



Reference No. U-0028-2012

This is to certify that Dr.D.Madhusudan Reddy of Palamuru University, Mahabubnagar has successfully uploaded the data of All India Survey on Higher Education(AISHE) 2012-2013.

(Madan Mohan)
Deputy Director General

Name of the signatory

Dated: 23/12/2014

Data Capture Format - University

| | |
|------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| AISHE Code: U-0028 | Survey Year: 2012 |
| Name of Institution | Palamuru University, Mahabubnagar |
| AISHE Code | U-0028 |
| Year of Establishment | 2008 |
| Year when declared University/ Institute of National Importance | 2008 |
| Status Prior to Establishment if Applicable | |
| Address | |
| Location of the University/University level Institution | Rural |
| Address Line1 | Palamuru University, Bandameedhipalli, |
| Address Line2 | Raichur Road, Mahabubnagar |
| City | Mahabubnagar |
| Country | INDIA |
| State | Telangana |
| District | Mahabubnagar |
| Block | |
| Pin Code | 509001 |
| Longitude(in degree) | |
| Latitude(in degree) | |
| Total Area (in acre) | 170 |
| Total Constructed Area (in sq.m) | 395.06 |
| Website | www.palamuruuniversity.ac.in |
| Institute Head Details | |
| Name of Vice chancellor/Director/Head/Principal | Prof.G.Bagyanarayana |
| Email | gbagyan@gmail.com |
| Mobile No | |
| Designation | |
| Telephone | 09849243267 |
| Nodal Officer Details | |
| Name of University Nodal Officer for AISHE | Dr.D.Madhusudan Reddy |
| Designation | Asst. Professor & Controller of Examinations |
| Email | coepaluniv@gmail.com |
| Mobile No | 09676150158 |
| Telephone No (with std code) | 08542221020 |
| Institute Details | |
| Type of Institution | State Public University |
| Ownership Status of Institution | |
| Whether the Institution is exclusively meant for students from one gender: | No |
| Whether Institute adopted any village under Unnat Bharat | No |
| Is this a Minority Managed Institution | No |
| Minority Community Type | |
| Whether the Institution has the National Cadet Corps (NCC) | No |
| | Number of Students Enrolled In NCC |
| | Total |
| | null |
| | Female |
| | null |
| Whether the Institution has the National Social Service (NSS) | No |
| | Number of Students Enrolled In NSS |
| | Total |
| | null |
| | Female |
| | null |
| Whether the University is constituted from colleges or is only an affiliating University | No |
| Is It A specialized University | No |
| Specialized University | No |
| Other Specialised University | |
| Affiliated Institutions to the University(Not Applicable For Private and Demeed to be Universities) | |

Residential Facility

| | | | | |
|---------------------------------------------------------------------------------|----------------------------|-----------------------|---------------------------|----------------------------|
| Is Staff Quarter Available | | No | | |
| | | Teaching Staff | Non Teaching Staff | Total Staff Quarter |
| | | | | |
| Is Students Hostel Available | | Yes | | |
| No of Hostels | | 2 | | |
| S.No | Name | Type | Capacity | Students Residing |
| 1 | Krishnaveni Women's hostel | Girls Hostel | 280 | 280 |
| 2 | PU Hostel for Men | Boys Hostel | 500 | 500 |
| Whether the University offers Programme through Distance Education Mode: | | No | | |
| Number of Regional Centers of the University: | | 0 | | |
| Does the University/University level Institution has Off-Shore Center | | No | | |
| Number of Off Shore Center | | 0 | | |

List of Faculty

| S.No | Faculty/School Name |
|------|----------------------------------------------------|
| 1 | Commerce and Business Management Studies |
| 2 | Pharmaceutical Sciences |
| 3 | School of Human Development and Behaviour Sciences |
| 4 | Sciences |
| 5 | Social Sciences |
| 6 | Mathematical and Information Sciences |
| 7 | Arts |

List of Department**Programme Details****Regular Programme Details Through Faculty**

| S.No | Faculty | Level | Programme | Broad Discipline Group | Broad Discipline Group | Discipline/Subject | Approved Intake | Whether Vocational Course | Year of Start | Accreditation Status | Admission Criterion | Course | | Type | Examination System |
|------|----------------------------------------------------|----------------|----------------------------------------------------|------------------------|------------------------|--------------------|-----------------|---------------------------|---------------|----------------------|------------------------------|--------|-------|----------------|--------------------|
| | | | | | | | | | | | | Year | Month | | |
| 1 | Arts | Post Graduate | M.Litt.- Master of Literature or Master of Letters | Linguistics | Linguistics | | 30 | No | | No | University level Examination | 2 | 0 | General | Semester |
| 2 | Commerce and Business Management Studies | Post Graduate | M.Com.- Master of Commerce | Commerce | Commerce | | 40 | No | | No | University level Examination | 2 | 0 | General | Semester |
| 3 | Commerce and Business Management Studies | Post Graduate | M.Mgt.- Master of Management | Management | Business Management | | 60 | No | | No | State level Examination | 2 | 0 | Self Financing | Semester |
| 4 | Mathematical and Information Sciences | Post Graduate | M.C.A. - Master of Computer Applications | IT & Computer | Computer Application | | 60 | No | | No | University level Examination | 3 | 0 | Self Financing | Semester |
| 5 | Mathematical and Information Sciences | Post Graduate | M.Sc.-Master of Science | Science | Mathematics | | 30 | No | | No | University level Examination | 2 | 0 | Self Financing | Semester |
| 6 | Pharmaceutical Sciences | Under Graduate | B.Pharm.- Bachelor of Pharmacy | Medical Science | Pharmacy | | 60 | No | | No | State level Examination | 4 | 0 | Self Financing | Semester |
| 7 | School of Human Development and Behaviour Sciences | Post Graduate | M.A.-Master of Arts | Social Science | Other Social Science | | 40 | No | | No | University level Examination | 2 | 0 | Self Financing | Semester |
| 8 | Sciences | Integrated | Integrated M.Sc.- Integrated Master of Science | Science | Chemistry | | 40 | No | | No | University level Examination | 5 | 0 | Self Financing | Semester |
| 9 | Sciences | Post Graduate | M.Sc.-Master of Science | Science | Chemistry | | 30 | No | | No | University level Examination | 2 | 0 | General | Semester |
| 10 | Sciences | Post Graduate | M.Sc.-Master of Science | Science | Life Science | | 30 | No | | No | University level Examination | 2 | 0 | General | Semester |
| 11 | Social Sciences | Post Graduate | M.A.-Master of Arts | Social Science | Political Science | | 30 | No | | No | University level Examination | 2 | 0 | General | Semester |

Foreign Student Enrollment**Examination Result****Private Examination Result****Whether They have Placement Cell****Non Teaching Staff Details**

| SNO | Staff Type | Group | Sanctioned Strength | Category | Number of Position | | | | | | | | | | | | | | | | | | Remarks | | | | |
|-----|--------------------------------------------------|---------|---------------------|----------------|--------------------|--------|--------------|-------|--------|--------------|-------|--------|--------------|-------|--------|--------------|-------|--------|--------------|-------|--------|--------------|---------|----|---|----|----|
| | | | | | General | | | EWS | | | SC | | | ST | | | OBC | | | TOTAL | | | | | | | |
| | | | | | Total | Female | Trans Gender | Total | Female | Trans Gender | Total | Female | Trans Gender | Total | Female | Trans Gender | Total | Female | Trans Gender | Total | Female | Trans Gender | | | | | |
| 1 | Non Teaching Staff Excluding Lib & Phy Education | Group C | 2 | Total | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 2 | 0 | 0 | NA | | | |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA | |
| | | | | Muslim Minorit | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |
| | | | | Other Minorit | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |
| 2 | Contractual | Group D | 18 | Total | 6 | 4 | 0 | 0 | 0 | 0 | 3 | 1 | 0 | 1 | 1 | 0 | 7 | 4 | 0 | 17 | 10 | 0 | 0 | NA | | | |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA | |
| | | | | Muslim Minorit | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | NA | |
| | | | | Other Minorit | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |

Non Teaching Staff Count

| | |
|----------------------------------------------------------|----|
| Total Number of non Teaching Staff | 19 |
| Total Number of Males in non Teaching Staff | 9 |
| Total Number of Females In non Teaching Staff | 10 |
| Total Number of Transgender in non Teaching Staff | |

Financial Income Details

| S.No | Items | Amount In Thousands |
|-----------|-------------------------------------------------------|---------------------|
| 1 | Grants Recieved From | |
| (i) | University Grants Commission | 0.0 |
| (ii) | Distance education Council | 0.0 |
| (iii) | Other Central Government Departmnts | 0.0 |
| 2 | Grants recieved From State government | 25326.0 |
| 3 | Grants Recieved From University | |
| 4 | Grants Recieved From Local Bodies | 0.0 |
| 5 | Donations | 0.0 |
| 6 | Tuition Fee | 1461.0 |
| (i) | Indian students in regular education mode | |
| (ii) | Foreign students in regular education mode | |
| (iii) | Indian students in distance education mode | |
| (iv) | Foreign students in distance education mode | |
| 7 | Other Fees | 715.0 |
| 8 | Interests | 0.0 |
| 9 | Sale Of Application Form | 294.0 |
| 10 | Other Income | 0.0 |
| (i) | Payment on lodging and boarding from Indian students | |
| (ii) | Payment on lodging and boarding from foreign students | |
| (iii) | Income from faculties visiting abroad | |
| (iv) | Other sources | |
| 11 | Total | 27796.0 |

Financial Expenditure Details

| S.No | Items | Amount In Thousands |
|------|-------------------------------------------------|---------------------|
| 1 | Salary,Allowances & Retirement Benefits | 30033 |
| 2 | Buldings (Construction And Maintainence) | 57794 |
| 3 | Library And Laboratory | 1248 |
| 4 | Research Activities | 0 |
| 5 | Scholarships | 0 |
| 6 | Grants To Colleges *(Applicable for University) | 0 |
| 7 | Other Expenses | 8328 |
| 8 | Total | 97403 |

Infrastructure Details

(A) Note:

NKN = National knowlege Network

NMEICT = National Mission On Education Through Information & Communication technology

| | | | | | | |
|-----|------------------------------------------------------------|-----|----|-------|--------------------------------------|-----|
| 1 | Play Ground | Yes | 1 | 18 | Solar Power Generation | No |
| 2 | Auditorium | Yes | 1 | 19 | Connectivity NKN | Yes |
| 3 | Theatre | No | 0 | 20 | Connectivity NMEICT | Yes |
| 4 | Library | Yes | 1 | 21 | Campus Is Differently Abled Friendly | Yes |
| (a) | Number Of Books | | 0 | (i) | Hand Rails | No |
| (b) | Number Of Journals | | 0 | (ii) | Ramp attached to classroom /library | No |
| 5 | Laboratory | Yes | 14 | 22 | Grievance Redressal Mechanism | Yes |
| 6 | Conference Hall | Yes | 1 | 23 | Vigilance Cell | No |
| 7 | Health center | Yes | 1 | 24 | Equal Opportunity Cell | Yes |
| 8 | Gymnausim/Fitness Center | Yes | 1 | 25 | Sexual Harassment Cell | No |
| 9 | Indoor Stadium | No | 0 | 26 | Counselors For Students | No |
| 10 | Common Room | Yes | 1 | 27 | Clinic / First Aid Room | No |
| 11 | Computer center | Yes | 4 | 28 | Separate Toilet For Girls | No |
| 12 | Cafeteria | No | 0 | 29 | Skill Development Center | No |
| 13 | Guest House | No | 0 | 30 | Self-Defense Class For Females | No |
| 14 | Separate Common Room Exclusivelt For Girls | Yes | 3 | 31 | Anti-Ragging Cell | No |
| 15 | Total Number of Classrooms and Seminar Halls | | 0 | 32 | Number Of Toilets | |
| | | | | (i) | Total Toilets | 0 |
| 16 | Total Number of Computers in the Campus for Academic Work* | | 0 | (ii) | Toilets For Girls | 0 |
| | | | | (iii) | Toilet for disabled Males | 0 |
| 17 | Incubation Centres/Start-up Units | | 0 | (iv) | Toilet for disabled Females | 0 |

| | | |
|-------|---------------------------------------------------------------------------|----|
| (B) | Whether the University / Institution have Disaster Management facilities. | No |
| (i) | Whether capacity Building and Training/awareness programmes conducted. | No |
| (ii) | Whether vulnerability assessment checks were made during the year. | No |
| (iii) | Is any mock drill or rehearsal programme conducted. | No |
| (C) | Whether Institution has Internal Quality Assurance Cell (IQAC) | No |
| (i) | Date of Establishment of IQAC | |
| (ii) | Contact Details of IQAC | |

Whether University/Institution Maintains Scholarship Data Yes

| Category | Number of Students Receiving Government Scholarships | | | | | | | | | | | | | | | | | | Remarks | |
|------------------------|------------------------------------------------------|--------|--------------|-------|--------|--------------|-------|--------|--------------|-------|--------|--------------|-------|--------|--------------|-------|--------|--------------|---------|------------------------|
| | General | | | EWS | | | SC | | | ST | | | OBC | | | TOTAL | | | | |
| | Total | Female | Trans Gender | Total | Female | Trans Gender | Total | Female | Trans Gender | Total | Female | Trans Gender | Total | Female | Trans Gender | Total | Female | Trans Gender | | |
| Total | 453 | 156 | 0 | 0 | 0 | 0 | 191 | 66 | 0 | 72 | 21 | 0 | 65 | 33 | 0 | 781 | 276 | 0 | NA | |
| PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Category-wise data not |
| Muslim Minority | 55 | 24 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 55 | 24 | 0 | NA | |
| Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |

Whether University/Institution Maintains Fellowship Data Yes

| Category | Number of Students Receiving Government Fellowship | | | | | | | | | | | | | | | | | | Remarks | |
|------------------------|----------------------------------------------------|--------|--------------|-------|--------|--------------|-------|--------|--------------|-------|--------|--------------|-------|--------|--------------|-------|--------|--------------|---------|------------------------|
| | General | | | EWS | | | SC | | | ST | | | OBC | | | TOTAL | | | | |
| | Total | Female | Trans Gender | Total | Female | Trans Gender | Total | Female | Trans Gender | Total | Female | Trans Gender | Total | Female | Trans Gender | Total | Female | Trans Gender | | |
| Total | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 1 | 0 | 4 | 4 | 0 | NA | |
| PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Category-wise data not |
| Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |
| Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Category-wise data not |

Whether University/Institution Maintains Education Loans Data No

Whether Institution Accredited No

Regulatory Information

| | |
|--------------------------------------------------------------------------------|----|
| University has Uploaded the Act,Statues,Rules and Ordinance on their Website | No |
| University is Complying with all the UGC's Regulation and Rules | No |
| University had a minimum of 180 actual teaching days in the last academic year | No |

Inclusion as a University by UGC or any Other National Agency

| | |
|---------------|--|
| Under Section | |
| Date | |