



सत्यमेव जयते
Government of India
Ministry of Education

Department of Higher Education

Statistics Division

New Delhi

Certificate



Reference No. U-0028-2014

This is to certify that Dr.D.Madhusudhan Reddy of Palamuru University, Mahabubnagar has successfully uploaded the data of All India Survey on Higher Education(AISHE) 2014-2015.

(Madan Mohan)
Deputy Director General

Dated: 11/02/2016

Name of the signatory

Data Capture Format - University

| AISHE Code: U-0028 | Survey Year: 2014 | | | | |
|--|--|-------|--------|------|------|
| Name of Institution | Palamuru University, Mahabubnagar | | | | |
| AISHE Code | U-0028 | | | | |
| Year of Establishment | 2008 | | | | |
| Year when declared University/ Institute of National Importance | 2008 | | | | |
| Status Prior to Establishment if Applicable | | | | | |
| Address | | | | | |
| Location of the University/University level Institution | Rural | | | | |
| Address Line1 | bandemedipally, raichurroad | | | | |
| Address Line2 | Mahabubnagar | | | | |
| City | Mahabubnagar | | | | |
| Country | INDIA | | | | |
| State | Telangana | | | | |
| District | Mahabubnagar | | | | |
| Block | | | | | |
| Pin Code | 509001 | | | | |
| Longitude(in degree) | | | | | |
| Latitude(in degree) | | | | | |
| Total Area (in acre) | 171 | | | | |
| Total Constructed Area (in sq.m) | 20000 | | | | |
| Website | www.palamuruuniversity.ac.in | | | | |
| Institute Head Details | | | | | |
| Name of Vice chancellor/Director/Head/Principal | Dr.G.BhagyaNarayana | | | | |
| Email | gbagyan@gmail.com | | | | |
| Mobile No | | | | | |
| Designation | | | | | |
| Telephone | 9849243267 | | | | |
| Nodal Officer Details | | | | | |
| Name of University Nodal Officer for AISHE | Dr.D.Madhusudhan Reddy | | | | |
| Designation | Controller of Examination & Assistant Professor | | | | |
| Email | dadireddy@gmail.com | | | | |
| Mobile No | 09676150158 | | | | |
| Telephone No (with std code) | 08542276166 | | | | |
| Institute Details | | | | | |
| Type of Institution | State Public University | | | | |
| Ownership Status of Institution | | | | | |
| Whether the Institution is exclusively meant for students from one gender: | No | | | | |
| Whether Institute adopted any village under Unnat Bharat | No | | | | |
| Is this a Minority Managed Institution | No | | | | |
| Minority Community Type | | | | | |
| Whether the Institution has the National Cadet Corps (NCC) | No | | | | |
| | Number of Students Enrolled In NCC | | | | |
| | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 50%;">Total</th> <th style="width: 50%;">Female</th> </tr> <tr> <td style="text-align: center;">null</td> <td style="text-align: center;">null</td> </tr> </table> | Total | Female | null | null |
| Total | Female | | | | |
| null | null | | | | |
| Whether the Institution has the National Social Service (NSS) | No | | | | |
| | Number of Students Enrolled In NSS | | | | |
| | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 50%;">Total</th> <th style="width: 50%;">Female</th> </tr> <tr> <td style="text-align: center;">null</td> <td style="text-align: center;">null</td> </tr> </table> | Total | Female | null | null |
| Total | Female | | | | |
| null | null | | | | |
| Whether the University is constituted from colleges or is only an affiliating University | Yes | | | | |
| Is It A specialized University | No | | | | |
| Specialized University | No | | | | |
| Other Specialised University | | | | | |
| Affiliated Institutions to the University(Not Applicable For Private and Demeed to be Universities) | | | | | |

Residential Facility

| | | | | |
|---|----------------------------------|-----------------------|---------------------------|----------------------------|
| Is Staff Quarter Available | | No | | |
| | | Teaching Staff | Non Teaching Staff | Total Staff Quarter |
| Is Students Hostel Available | | Yes | | |
| No of Hostels | | 2 | | |
| S.No | Name | Type | Capacity | Students Residing |
| 1 | Palamuru university Boys Hostel | Boys Hostel | 280 | 280 |
| 2 | palamuru university girls hostel | Girls Hostel | 500 | 500 |
| Whether the University offers Programme through Distance Education Mode: | | No | | |
| Number of Regional Centers of the University: | | 0 | | |
| Does the University/University level Institution has Off-Shore Center | | No | | |
| Number of Off Shore Center | | 0 | | |

List of Faculty

| | |
|-------------|----------------------------|
| S.No | Faculty/School Name |
| 1 | Faculty of Science |
| 2 | Faculty of Arts |
| 3 | Faculty of Social Science |
| 4 | Faculty of Management |
| 5 | College of Education |
| 6 | College of Pharmacy |

List of Department

Programme Details

Student Enrollment Block

Regular Student Enrollment Through Department

Note-
 F- Faculty
 D- Department
 P- Programme
 BDGC- Broad Discipline Group Category
 BDGN- Broad Discipline Group Name
 D/S- Discipline/Subject
 WVC-Whether Vocational Course
 MM- Muslim Minority
 OM- Other Minority
 SEAP GOI / State Govt.- Seats earmarked as per GOI/State Govt.
 T- Total
 F- Femal
 TG- Transgender

| S.No | F | D | Level | P | BDGC | BDGN | D/S | WVC | Type | Year | Category | Number of Students Enrolled | | | | | | | | | | | | | | | | | | Remarks | | | | | | |
|------|----------------------|-------------------------|----------------|---------------------------------|-----------------|-----------|-----------|-----|----------------|------|----------|-----------------------------|---|---|-----|------------------------|---|----|----|------------------------|----|----|----|------------------------|---|---|-------|------------------------|----|---------|---|----|----|----|----|----|
| | | | | | | | | | | | | General | | | EWS | | | SC | | | ST | | | OBC | | | TOTAL | | | | | | | | | |
| | | | | | | | | | | | | SEAP GOI / State Govt. | T | F | TG | SEAP GOI / State Govt. | T | F | TG | SEAP GOI / State Govt. | T | F | TG | SEAP GOI / State Govt. | T | F | TG | SEAP GOI / State Govt. | T | | F | TG | | | | |
| 1 | College of Education | Department of Education | Post Graduate | M.Ed. - Master of Education | Education | Education | Education | No | General | 1 | T | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 3 | 0 | 0 | 2 | 1 | 0 | 0 | 20 | 8 | 0 | 0 | 35 | 12 | 0 | NA |
| | | | | | | | | | | | | PWD | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | NA | |
| | | | | | | | | | | | | MM | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | NA | |
| | | | | | | | | | | | | OM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA | |
| 2 | College of Education | Department of Education | Post Graduate | M.Ed. - Master of Education | Education | Education | Education | No | General | 2 | T | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 3 | 0 | 0 | 2 | 1 | 0 | 0 | 16 | 5 | 0 | 0 | 30 | 10 | 0 | NA |
| | | | | | | | | | | | | PWD | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | NA | |
| | | | | | | | | | | | | MM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 1 | 0 | 0 | 3 | 1 | 0 | 0 | 3 | 1 | 0 | NA |
| | | | | | | | | | | | | OM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA | |
| 3 | College of Pharmacy | Department of Pharmacy | Under Graduate | B.Pharm. - Bachelor of Pharmacy | Medical Science | Pharmacy | Pharmacy | No | Self Financing | 1 | T | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 9 | 6 | 0 | 0 | 6 | 2 | 0 | 0 | 25 | 14 | 0 | 0 | 43 | 25 | 0 | NA |
| | | | | | | | | | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA | |
| | | | | | | | | | | | | MM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 4 | 0 | 0 | 5 | 4 | 0 | 0 | 5 | 4 | 0 | NA |
| | | | | | | | | | | | | OM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA | |
| 4 | College of Pharmacy | Department of Pharmacy | Under Graduate | B.Pharm. - Bachelor of Pharmacy | Medical Science | Pharmacy | Pharmacy | No | Self Financing | 2 | T | 0 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 9 | 7 | 0 | 0 | 8 | 3 | 0 | 0 | 26 | 16 | 0 | 0 | 46 | 27 | 0 | NA |
| | | | | | | | | | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA | |
| | | | | | | | | | | | | MM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 2 | 2 | 0 | NA |
| | | | | | | | | | | | | OM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA | |
| 5 | College of Pharmacy | Department of Pharmacy | Under Graduate | B.Pharm. - Bachelor of Pharmacy | Medical Science | Pharmacy | Pharmacy | No | Self Financing | 3 | T | 0 | 4 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 14 | 9 | 0 | 0 | 8 | 4 | 0 | 0 | 38 | 16 | 0 | 0 | 64 | 31 | 0 | NA |
| | | | | | | | | | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA | |
| | | | | | | | | | | | | MM | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 0 | NA | |
| | | | | | | | | | | | | OM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA | |
| 6 | College of Pharmacy | Department of Pharmacy | Under Graduate | B.Pharm. - Bachelor of Pharmacy | Medical Science | Pharmacy | Pharmacy | No | Self Financing | 4 | T | 0 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 15 | 11 | 0 | 0 | 8 | 4 | 0 | 0 | 40 | 17 | 0 | 0 | 66 | 34 | 0 | NA |
| | | | | | | | | | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA | |
| | | | | | | | | | | | | MM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 2 | 0 | 0 | 5 | 2 | 0 | 0 | 5 | 2 | 0 | NA |
| | | | | | | | | | | | | OM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA | |

| S.No | F | D | Level | P | BDGC | BDGN | D/S | WVC | Type | Year | Category | Number of Students Enrolled | | | | | | | | | | | | | | | | | | Remarks | | | | | | | | | | | |
|------|---------------------------|---------------------------|---------------|-------------------------------|-------------|-------------|-------------|-----|---------|------|----------|-----------------------------|---|---|-----|------------------------|---|----|----|------------------------|----|---|----|------------------------|---|---|-------|------------------------|----|---------|----|----|----|----|----|----|---|----|----|---|----|
| | | | | | | | | | | | | General | | | EWS | | | SC | | | ST | | | OBC | | | TOTAL | | | | | | | | | | | | | | |
| | | | | | | | | | | | | SEAP GOI / State Govt. | T | F | TG | SEAP GOI / State Govt. | T | F | TG | SEAP GOI / State Govt. | T | F | TG | SEAP GOI / State Govt. | T | F | TG | SEAP GOI / State Govt. | T | | F | TG | | | | | | | | | |
| 37 | Faculty of Science | Department of Zoology | Post Graduate | M.Sc.-Master of Science | Science | Zoology | Zoology | No | General | 1 | Category | T | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 3 | 0 | 0 | 2 | 1 | 0 | 0 | 16 | 5 | 0 | 0 | 27 | 10 | 0 | NA | | | |
| | | | | | | | | | | | | PWD | | 1 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 1 | 0 | 0 | NA |
| | | | | | | | | | | | | MM | | 1 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 1 | 0 | 0 | NA |
| | | | | | | | | | | | | OM | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | NA |
| 38 | Faculty of Science | Department of Zoology | Post Graduate | M.Sc.-Master of Science | Science | Zoology | Zoology | No | General | 2 | Category | T | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA | | |
| | | | | | | | | | | | | PWD | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | NA |
| | | | | | | | | | | | | MM | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | NA |
| | | | | | | | | | | | | OM | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | NA |
| 39 | Faculty of Social Science | Department of Social Work | Post Graduate | M.S.W - Master of Social Work | Social Work | Social Work | Social work | No | General | 1 | Category | T | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 13 | 3 | 0 | 0 | 3 | 1 | 0 | 0 | 22 | 7 | 0 | 0 | 40 | 12 | 0 | NA | | | | | |
| | | | | | | | | | | | | PWD | | 1 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 1 | 1 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 2 | 1 | 0 | NA |
| | | | | | | | | | | | | MM | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 2 | 0 | 0 | | 2 | 0 | 0 | | 2 | 0 | 0 | NA |
| | | | | | | | | | | | | OM | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | NA |
| 40 | Faculty of Social Science | Department of Social Work | Post Graduate | M.S.W - Master of Social Work | Social Work | Social Work | Social work | No | General | 2 | Category | T | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 10 | 2 | 0 | 0 | 2 | 1 | 0 | 0 | 26 | 4 | 0 | 0 | 40 | 8 | 0 | NA | | | | | |
| | | | | | | | | | | | | PWD | | 1 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 1 | 0 | 0 | NA |
| | | | | | | | | | | | | MM | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 1 | 0 | 0 | | 1 | 0 | 0 | | 1 | 0 | 0 | NA |
| | | | | | | | | | | | | OM | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | NA |

Foreign Student Enrollment

Examination Result**Private Examination Result****Whether They have Placement Cell****Non Teaching Staff Details**

| SNO | Staff Type | Group | Sanctioned Strength | Category | Number of Position | | | | | | | | | | | | | | | | | | Remarks | | | | |
|-----|--|---------|---------------------|----------------|--------------------|--------|--------------|-------|--------|--------------|-------|--------|--------------|-------|--------|--------------|-------|--------|--------------|-------|--------|--------------|---------|----|---|----|----|
| | | | | | General | | | EWS | | | SC | | | ST | | | OBC | | | TOTAL | | | | | | | |
| | | | | | Total | Female | Trans Gender | Total | Female | Trans Gender | Total | Female | Trans Gender | Total | Female | Trans Gender | Total | Female | Trans Gender | Total | Female | Trans Gender | | | | | |
| 1 | Non Teaching Staff Excluding Lib & Phy Education | Group C | 2 | Total | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 2 | 0 | 0 | NA | | | |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA | |
| | | | | Muslim Minorit | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |
| | | | | Other Minorit | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |
| 2 | Contractual | Group D | 18 | Total | 6 | 4 | 0 | 0 | 0 | 0 | 3 | 1 | 0 | 1 | 1 | 0 | 7 | 4 | 0 | 17 | 10 | 0 | 0 | NA | | | |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA | |
| | | | | Muslim Minorit | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | NA | |
| | | | | Other Minorit | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA | |

Non Teaching Staff Count

| | |
|--|----|
| Total Number of non Teaching Staff | 19 |
| Total Number of Males in non Teaching Staff | 9 |
| Total Number of Females In non Teaching Staff | 10 |
| Total Number of Transgender in non Teaching Staff | |

Financial Income Details

| S.No | Items | Amount In Thousands |
|-----------|---|---------------------|
| 1 | Grants Recieved From | |
| (i) | University Grants Commission | 346.65 |
| (ii) | Distance education Council | 0.0 |
| (iii) | Other Central Government Departmnts | 0.0 |
| 2 | Grants recieved From State government | 213850.0 |
| 3 | Grants Recieved From University | |
| 4 | Grants Recieved From Local Bodies | 0.0 |
| 5 | Donations | 1500.0 |
| 6 | Tuition Fee | 2025.121 |
| (i) | Indian students in regular education mode | |
| (ii) | Foreign students in regular education mode | |
| (iii) | Indian students in distance education mode | |
| (iv) | Foreign students in distance education mode | |
| 7 | Other Fees | 0.0 |
| 8 | Interests | 0.0 |
| 9 | Sale Of Application Form | 396.575 |
| 10 | Other Income | 10448.912 |
| (i) | Payment on lodging and boarding from Indian students | |
| (ii) | Payment on lodging and boarding from foreign students | |
| (iii) | Income from faculties visiting abroad | |
| (iv) | Other sources | |
| 11 | Total | 228567.258 |

Financial Expenditure Details

| S.No | Items | Amount In Thousands |
|------|---|---------------------|
| 1 | Salary,Allowances & Retirement Benefits | 31090.434 |
| 2 | Buldings (Construction And Maintainence) | 74863.911 |
| 3 | Library And Laboratory | 15068.592 |
| 4 | Research Activities | 0 |
| 5 | Scholarships | 20 |
| 6 | Grants To Colleges *(Applicable for University) | 0 |
| 7 | Other Expenses | 150200.66 |
| 8 | Total | 271243.597 |

Infrastructure Details

| | |
|--|--|
| | |
|--|--|

(A) Note:

NKN = National knowlege Network

NMEICT = National Mission On Education Through Information & Communication technology

| | | | | | | |
|-----|--|-----|---|-------|--------------------------------------|-----|
| 1 | Play Ground | Yes | 1 | 18 | Solar Power Generation | No |
| 2 | Auditorium | Yes | 1 | 19 | Connectivity NKN | Yes |
| 3 | Theatre | No | 0 | 20 | Connectivity NMEICT | Yes |
| 4 | Library | Yes | 1 | 21 | Campus Is Differently Abled Friendly | Yes |
| (a) | Number Of Books | | 0 | (i) | Hand Rails | No |
| (b) | Number Of Journals | | 0 | (ii) | Ramp attached to classroom /library | No |
| 5 | Laboratory | Yes | 1 | 22 | Grievance Redressal Mechanism | Yes |
| 6 | Conference Hall | Yes | 1 | 23 | Vigilance Cell | Yes |
| 7 | Health center | Yes | 1 | 24 | Equal Opportunity Cell | Yes |
| 8 | Gymnausim/Fitness Center | Yes | 1 | 25 | Sexual Harassment Cell | No |
| 9 | Indoor Stadium | Yes | 1 | 26 | Counselors For Students | No |
| 10 | Common Room | Yes | 1 | 27 | Clinic / First Aid Room | No |
| 11 | Computer center | Yes | 1 | 28 | Separate Toilet For Girls | No |
| 12 | Cafeteria | No | 0 | 29 | Skill Development Center | No |
| 13 | Guest House | No | 0 | 30 | Self-Defense Class For Females | No |
| 14 | Separate Common Room Exclusivelt For Girls | Yes | 1 | 31 | Anti-Ragging Cell | No |
| 15 | Total Number of Classrooms and Seminar Halls | | 0 | 32 | Number Of Toilets | |
| | | | | (i) | Total Toilets | 0 |
| 16 | Total Number of Computers in the Campus for Academic Work* | | 0 | (ii) | Toilets For Girls | 0 |
| | | | | (iii) | Toilet for disabled Males | 0 |
| 17 | Incubation Centres/Start-up Units | | 0 | (iv) | Toilet for disabled Females | 0 |

| | | |
|-------|---|----|
| (B) | Whether the University / Institution have Disaster Management facilities. | No |
| (i) | Whether capacity Building and Training/awareness programmes conducted. | No |
| (ii) | Whether vulnerability assessment checks were made during the year. | No |
| (iii) | Is any mock drill or rehearsal programme conducted. | No |
| (C) | Whether Institution has Internal Quality Assurance Cell (IQAC) | No |
| (i) | Date of Establishment of IQAC | |
| (ii) | Contact Details of IQAC | |

Whether University/Institution Maintains Scholarship Data Yes

| Category | Number of Students Receiving Government Scholarships | | | | | | | | | | | | | | | | | | Remarks |
|------------------------|--|--------|--------------|-------|--------|--------------|-------|--------|--------------|-------|--------|--------------|-------|--------|--------------|-------|--------|--------------|---------|
| | General | | | EWS | | | SC | | | ST | | | OBC | | | TOTAL | | | |
| | Total | Female | Trans Gender | Total | Female | Trans Gender | Total | Female | Trans Gender | Total | Female | Trans Gender | Total | Female | Trans Gender | Total | Female | Trans Gender | |
| Total | 71 | 38 | 0 | 0 | 0 | 0 | 246 | 98 | 0 | 76 | 26 | 0 | 552 | 191 | 0 | 945 | 353 | 0 | NA |
| PWD | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 2 | 0 | 0 | 7 | 1 | 0 | 13 | 1 | 0 | NA |
| Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 48 | 25 | 0 | 48 | 25 | 0 | NA |
| Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 2 | 0 | 0 | NA |

Whether University/Institution Maintains Fellowship Data Yes

| Category | Number of Students Receiving Government Fellowship | | | | | | | | | | | | | | | | | | Remarks |
|------------------------|--|--------|--------------|-------|--------|--------------|-------|--------|--------------|-------|--------|--------------|-------|--------|--------------|-------|--------|--------------|---------|
| | General | | | EWS | | | SC | | | ST | | | OBC | | | TOTAL | | | |
| | Total | Female | Trans Gender | Total | Female | Trans Gender | Total | Female | Trans Gender | Total | Female | Trans Gender | Total | Female | Trans Gender | Total | Female | Trans Gender | |
| Total | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 1 | 0 | 4 | 4 | 0 | NA |
| PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |
| Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |
| Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |

Whether University/Institution Maintains Education Loans Data No

Whether Institution Accredited No

Regulatory Information

| | |
|--|----|
| University has Uploaded the Act,Statues,Rules and Ordinance on their Website | No |
| University is Complying with all the UGC's Regulation and Rules | No |
| University had a minimum of 180 actual teaching days in the last academic year | No |

Inclusion as a University by UGC or any Other National Agency

Under Section _____

Date _____